

**Visit Date** \_\_\_\_\_  
**District #** \_\_\_\_\_



_____ President	_____ Secretary	_____ Conductress	_____ Trustee #2
_____ Senior Vice	_____ Treasurer	_____ Guard	_____ Trustee #3
_____ Junior Vice	_____ Chaplain	_____ Trustee #1	

\_\_\_\_\_ Past Department Presidents      \_\_\_\_\_ Past District Presidents  
\_\_\_\_\_ Department Officers & Visitors

[illegible]

## Program Chairmen's Reports

### REPORT TYPES

**R** *Reported*      **A/R** *Absent with Report*      **A/NR** *Absent with No Report*  
**NR** *No Report* = (*UNACCEPTABLE*)

There should **NEVER** be a "NO REPORT (NR)"

Americanism

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Auxiliary  
Outreach

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Buddy Poppy/  
National Home

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Extension/  
Revitalization

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Graves  
Registration

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Historian/  
Media Relations

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Hospital

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Legislative

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Membership

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Scholarships

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Veterans and  
Family Support

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Youth  
Activities

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**PLEASE TALK ABOUT THE DEPARTMENT CIRCLE OF EXCELLENCE FOR  
AUXILIARIES.**

- A donation of \$1.00 or more per member based on June 30, 2025 membership for Assigned Hospital by December 31, 2025 receives 10 points.
- A Donation of \$1.00 more than 2024/2025 year for the Hospital Pledge. Explain what Hospital Pledge is used for, to assist VAVS with Mileage to and from hospital. 10 points
- Districts can help their Auxiliaries by hosting training sessions on: 1) officers' duties and programs. The Auxiliaries will receive 10 points.
- Donation of at least \$5.00 to all hospitals not assigned to your Auxiliary by December 31, 2025. 10 points
- Donation to Department President Special Project "Operation Sweet Life" by April 1, 2026 for 10 points.

**REMINDERS FOR THE DISTRICT**

- The District Secretary needs to send minutes including Treasurer's Report, Audit, and President's School of Instruction to District President of the Year Chairman Lynn Smith and Department Secretary Rhonda Borkgren within 30 days.
- The District's and Auxiliaries' 990 are due by November 15<sup>th</sup>.
- ALL Auxiliary Officers need to pay their dues as soon as possible before December 31<sup>st</sup>.

Do you see or hear anything I need to know about?

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District President Signature \_\_\_\_\_

Department Line Officer Signature \_\_\_\_\_

Mileage to meeting/home \_\_\_\_\_

*(Please use back of form or sheet of paper if more space is needed!)*